

## I INTERNATIONAL POSTGRADUATE SEMINAR IN ENGLISH LITERATURE AND LINGUISTICS

| 09:00-09:15   | Welcome session   |   |  |
|---------------|---|---|--|
| 9:15-10:30    | José María Pérez Fernández (Universidad de Granada)  On the uses of literature  Encarnación Hidalgo Tenorio (Universidad de Granada)  Nutcracker: System for detection, tracking, monitoring and analysis of the discourse of terror on the Net |   |  |
| 10:30-11:30   | <b>Linguistics session</b> Discourse Analysis   | <b>Literature session</b> Science Fiction   |  |
| 10:30 - 10:50 | Lucía Sanz Valdivieso A cognitive and corpus linguistics study of sex scenes of best-seller erotic novels: Are gender stereotypes reinforced or contested?  | Laura García Soria The end of the world through the anthropocene: comparative analysis of the apocalypse in The Last Man and the Parables books   |  |
| 10:50 - 11:10 | Victoria Valle Delgado<br>"There was a lot of sadness, a lot of loneliness":<br>A critical discourse analysis of the testimony by<br>the Magdalene Institutions' witnesses  | Laura Larrodera Arcega<br>What does it mean to be human? (Bio-)Bots<br>and AI in 2010s feminist and queer science<br>fiction  |  |
| 11:10 - 11:30 | Margalida Pizarro Sirera<br>How to win over a crowd: Ivanka Trump's<br>Discursive Strategies at the 2016 Republican<br>National Convention  | Carmen Hidalgo-Varo Socially engaged fiction for the new millenium: Jasper Fforde's narrative (2001-2020)   |  |
| 11:30-12:00   | Break   |   |  |
| 12:00-13:00   | Linguistics session Second language acquisition (SLA)   | Literature session Postcolonialism/Diaspora/Transnationalism  |  |
| 12:00 - 12:20 | Ana M. González Martínez  Using English native corpora in Secondary  Education for word formation awareness and vocabulary knowledge  | Leila María Shan Núnez<br>Trickster strategies in resistance. Western<br>monkeys, eastern coyotes   |  |
| 12:20 - 12:40 | Susana Marrón González<br>What's in a Gif?: Perspectives of EFL<br>undergraduates on the use of Gifs as<br>multimodal feedback resources  | Lucía Bennett Ortega  Neocolonial gazing: Constructing the figure of the refugee in Richard Powers' Generosity  |  |
| 12:40 - 13:00 | Kevin Iglesias-Diéguez, María Martínez-<br>Adrián & Francisco Gallardo-del-Puerto<br>The effect of task modality on young learners'<br>production of lexical language-related episodes<br>(LREs)  | Maria Elena Bertos Quesada Queer temporalities: The importance of nonlinear narratives in the construction of transnational identities in Adichie's Americanah and Rhys's Wide Sargasso Sea |  |

| 13:00-14:00   |  |  |
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|               | Linguistics session  | Literature session                               |
|               | Syntax, semantics and historical linguistics                                       | Vulnerability                                    |
| 13:00 - 13:20 | Carlos Soriano Jiménez   | Esperanza González Moreno                        |
|               | Modals and quasi-modals of prediction and  | My Year of Rest and Relaxation in a world with   |
|               | volition in Canadian and American English  | no rest nor relaxation                           |
| 12.20 12.40   |  |  |
| 13:20 - 13:40 | Marta Pacheco Franco   | Enrica Zaninotto                                 |
|               | A diachronic analysis of spelling variation in                                     | When medicine meets literature: Jane Eyre        |
|               | English  | between illness and disability                   |
| 13:40 - 14:00 | Nadia Hamade Almeida   | Raisun Mathew                                    |
| 13.40 - 14.00 | A synchronic research on the Lancashire dialect                                    |  |
|               | <i>in the 19<sup>th</sup> Century: A historical and</i>                            | creation of coercive liminality                  |
|               | sociolinguistic approach in MOUTH lexical set                                      |  |
| 44004500      |  |  |
| 14:00-15:30   | Lunch break  |  |
| 45.20.46.20   |  |  |
| 15:30-16:30   | Linguistics session  | Literature session                               |
|               | Discourse analysis   | Trauma   |
|               | Vasiliki Kioumousidou  | Corpus Navalón Guzmán                            |
| 15:30 - 15:50 | Un/employment, male identity and discourse   | 'Not just a phase': Queer trauma of early lives  |
|               | in contemporary US and Spanish fictions  | in Anglophone literature and film from 2000 to   |
|               | In contemporary as and spanish helions   | the present.                                     |
|               |  | p. 222   |
| 15:50 - 16:10 | Harry Taverner   | Marcos Hernández-González                        |
|               | A corpus-based approach to the analysis of   | Silence and the unsaid in Philip Larkin's poetry |
|               | environmental reports and mission  |  |
|               | statements   |  |
| 16:10 - 16:30 | Sena H. Zaganor  | Felicity J. Smith                                |
| 16:10 - 16:30 | Characterisation in Fifty Shades of Grey: A  | Literary applications of the crypt in Anna       |
|               | corpus-informed analysis from a systemic   | Burns'No Bones and Milkman                       |
|               | functional grammar perspective   | Barris No Bories and Millian                     |
|               | <i>B</i> • • • • • • • • • • • • • • • • • • •                                     |  |
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| 16:30-17:30   | linguistics consists   | Litaratura assiss                                |
|               | Linguistics session  | Literature session                               |
| 16.00 15      | Adaptation studies   | Feminism   |
| 16:30 - 16:50 | María Franco Salaverría  | Sushree Routray                                  |
|               | Translation strategies for dubbing in the 1933,                                    | Literary feminist phenomenology of ambiguity     |
|               | 1949, 1994 and 2019 audiovisual adaptations  | and feminist killjoy in select women's writing   |
|               | <i>of</i> Little Women <i>and the relationship with their literary translation</i> |  |
|               | then interary translation  |  |
| 16:50 - 17:10 | María Heredia-Torres   | Sanae Kichouh Aiadi                              |
| 10.50 - 17.10 | New adaptations for a digital generation:  | Black classical receptions and vulnerability in  |
|               | <i>transmedia and</i> Emma Approved  | Rita Dove's 'Grief: The Council"                 |
|               |  |  |
|               |  |  |

| 17:10 - 17:30 | Manuel Vega Prófumo The semiotics of Narnia: A multimodal study on the recreation of source text and illustrations in The Chronicles of Narnia: The Lion, the Witch and the Wardrobe (2005) | Sakshi Semwal  Narrative of one's own: Discerning the feminist  standpoint on magical realism in Hariharan's  When Dreams Travel |
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| 17:30-18:00   | Break   |  |
| 18:00-19:00   | Linguistics session Second language acquisition (SLA)   | <b>Literature session</b><br>Gender  |
| 18:00 - 18:20 | Jorge Montaño The effect of mode on referring expression selection: A corpus-based study of advanced L1 Spanish-L2 English narratives   | Alejandro Nadal-Ruiz  Affective masculinities in Jean Rhys's After  Leaving Mr Mackenzie   |
| 18:20 - 18:40 | Elena García-Guerrero  Does planning time influence anaphora resolution? An analysis of L1 Spanish-L2 English learners  | Lisselot Martín Plaza Trans representation in contemporary British fiction: from 1990 to 2020                                    |
| 18:40 - 19:00 | Silvia Sánchez Calderón & Marina<br>Pacheco Plaza<br>Indirect, focused and metalinguistic feedback<br>improves L2 English writing   | Diana Rodríguez Bonet Feminist rewritings of "Cinderella": A comparative analysis of Emma Donoghue and Deirdre Sullivan          |
| 19:00 – 19:20 | María Rodríguez Alonso The syntax and semantics of interpersonal causation: 'get', 'have', 'help', 'let' & 'make'   | Layla Ferrández Melero<br>Women's Identities in Elizabeth Bowen's novels   |
| 19:20-19:30   | Closing session   |  |